



FOREIGN MISSION FIELD.

The following notes are taken from the Millennial Star of Aug. 15:

Another Baptism in India

Brother Henry J. Lilley writes from Karachi, India, under date of July 19, 1906, that another member has been added to the Church in India. The convert, Brother Lilley's sister, was baptized in the sea at the house of a friend of Karachi, on July 7. Brother Lilley officiating. This is the first addition to the Church since the traveling elders left India, and naturally Brother Lilley is much gratified.

Celebrate Pioneer Day.

Elder Robert H. Thomas sends the following:
The saints and elders, and friends of the Sheffield branch of the Sheffield conference gathered in Fifth park on the afternoon of Saturday, July 28, 1906—the 24th being a busy day for the people here—to commemorate the entrance of the pioneers into Salt Lake valley. An enjoyable time was had playing games, running races, etc., on the large green in the park until 5:30 p. m., when a tea was served in the hall, which was used in the evening for a good-bye social in honor of President Joel R. Parrish. A pleasant program, and a general hand-shake was the order of the evening. We all came away feeling happy, and that the day had been profitably spent.

The Work in Sunderland.

Elders William White, Jr., and John T. Spencer, writing from Sunderland, of the Neocatechism conference, say that they are meeting with considerable opposition in that city. This is having the effect of bringing many out to their hall meetings to hear what is taught there. They also state that the extra stars which they give to friends are very much appreciated and enjoyed.
On Aug. 7, 1906, baptismal service was held on the shore of the North Sea. Five souls were initiated into the fold of Christ. Elder White officiating. Many friends witnessed the ceremony of baptism and were much interested. The elders are very much encouraged in their work in Sunderland.

THE IRISH CONFERENCE.

The semi-annual Irish conference was held in Belfast, Aug. 6, 1906, in the Whitehall Buildings. There were in attendance President Heber J. Grant of the European mission, President James Brown and Elder David L. Murdoch of the Scottish conference, Elder Ben C. Rich of the Liverpool conference, President Edgar E. Hill of the traveling elders of the Irish conference.

After the devotional exercises President Hill welcomed the saints and friends to the conference. The clerk then read the statistical and financial report for the past eight months, ending July 21. The general and local authorities of the Church were present and unanimously sustained. The labor report showed that in the two branches of the conference having a membership of 126 souls, 95,729 tracts were distributed, 1,598 books disposed of, 7,176 gospel conversations obtained, and that 12 new members had been added. These figures show a marked increase above the eight preceding months, and if the attendance of friends and strangers at our conference is the result of our labors, the extra efforts put forth to spread the truth in Ireland are meeting with the desired effect. There were at each of our meetings many more persons than we have ever seen before.

Elders Joseph S. Pife, Edwin B. Harper, and President Grant occupied the remaining time at the morning meeting.
In the afternoon the speakers were Elders Roy Passer, Edward C. Thompson, Jesse S. Brough, Ben C. Rich, and President Grant.
There were fully 250 people present at the evening meeting. Those who occupied the time were Elder Benjamin J. Wood, President James Brown, Elder Thomas R. Burt, and President Grant. President Hill made a few closing remarks.

A calm, sweet spirit characterized each service, and we trust left a good impression with all who favored us with their presence. President Grant sang a number of songs, which were very much appreciated by all.
A splendid priesthood meeting was held on Monday, at which President Grant and President Brown gave the elders many good instructions.
BENJAMIN J. WOOD,
—Millennial Star.

SERVICES FOR GERMANS.

1721 W. Lafayette Ave., Baltimore, Md., Aug. 20.—Sunday, Aug. 19, saw the first Latter-day Saint German service in this city. Hereafter services will be held each Sabbath, in which the preaching will be in the German tongue. These services have been made possible through the kindness of Elder Charles M. Morris, who is a student of law in Washington during school season, and now employed in the war department there. He has kindly consented to come to Baltimore for the purpose of conducting the services for the benefit of the German saints and friends. Elder Morris has filled a mission in Germany, and has good prospects for members, as also among the English at the present. The elders laboring here feel quite encouraged and are working with more zeal than ever. Regular services are held each Sabbath for English-speaking people, and Sabbath school is held weekly. All services are quite well attended, and best of all, the Spirit of the Lord pervades them in great abundance and the afternoon sessions are held there. A priesthood meeting is held weekly in which is aimed to eliminate imperfections and develop better plans for spreading the gospel truths.
The singing in our services is usually good and credit is due to Brother Elihu Card for his efficient aid in this work. We have a good faithful organist in the person of Sister Susie Thompson.
All elders, saints and friends at present are in best of health and spirits. This is a happy colony.
ELDER W. B. MARTIN.

A WOLF IN SHEEP'S CLOTHING.

Aarhus, Denmark, Aug. 15.—The readers of the "News" may know of the villainy of the Rev. James Thompson of the Ogden Presbyterian church in vilifying and blackening the fair name of Utah and her industrious, noble and God-fearing people, in this far-off northern land, this epistle is written.
The reverend arrived here about seven weeks ago, and during that time he has traveled from city to city, securing under the auspices of a fanatical sect called the "Indie mission," a branch of the Lutheran church, but whose teachings are directly opposed to what the Presbyterians believe and practice. In all his remarks he has one kind word to say for Utah and her grand institutions, but on the contrary has spoken in a shameful and disrespectful manner of everything and especially Mormonism.
Sunday morning Mr. Thompson said forth in one of the large halls in this city, not thinking that several of Utah's citizens were present listening

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Debret News gives here with the addresses of the various missions of the Church to which this paper will always be found on file, and where travelers will receive courteous attention:
New York City—33 West One Hundred and Twenty-sixth St. (Chicago—149 So. Paulina St. San Francisco—1413 Baker St. Los Angeles—123 West Tenth St. Denver—622 West Sixth Ave. Chattanooga, Tenn.—111 Fairview Ave. Portland—267 Hancock St. Kansas City—1405 Locust St. Mexico—Calzada Sta. Maria (la redonda) num. 4 (altos). D. F. London, England—97 Farleigh Road. Liverpool, England—10 Holly Road, Fairfield. Zurich, Switzerland—Hochgasse 68, Munster. Copenhagen—Korsgade 11. Stockholm, Sweden—Svartensgatan 3. Honolulu—Punchbowl St. Tokyo, Japan—No. 16 Kasumi-gakemachi, Yotsuya. Toronto, Canada—236 Wilton Avenue. Netherlands, Rotterdam, Holland—Boezemsingel 116.

to his trade of abuse. Among his gems were that in all the schools of Utah the children were taught that the only God we worshiped was Father Adam. Later he contradicted this remark by saying the people of Utah could thank the Presbyterian and Methodist missionaries for their present public school system and their of course would not tolerate such teachings. He claimed no justice could be had by any one in Utah except Mormons, as all others were controlled by the Mormon hierarchy, as all judges were Mormons. In a lecture a few nights previous in another city, he made the declaration that the late murderer, Peter Mortensen, was executed simply because he was a poor Mormon, and although his wife and friends had sufficient evidence to acquit, it was not taken into consideration. These, together with like assertions, too numerous to mention, were some of the "truths" (as he termed them) which he presented by this pretended servant of God.

At the close of his lecture he was bombarded by questions and was publicly called a falsifier by different parties, but still he claimed he had told the truth.
I then challenged him for a public discussion on religion (taking the Holy Bible as authority) under fair rules and regulations, in some large hall or church in this city, charging a small admission fee, the entire proceeds going to the public poor fund; but the reverend gentleman in connection with his aids, Pastors Frimjott, Moller and Munck, politely refused, as "no good can come from Mormonism."
This shows what vile traders are harbored within the confines of Utah, the "Queen of the West." I am pleased to say these wolves in sheep clothing do us no harm, as they always stir up investigators and enquirers after the truth.

The work is making good progress here, about 40 souls having been baptized in the conference during the past four months, and many more will follow in the near future. The elders and all are diligently laboring to scatter "seeds of truth," and knowing "truth crushed to earth will rise again."
We have a stalwart band of elders in this conference whom we need not be ashamed of. Their health is as a rule good.
The "News" is received regularly and is much appreciated.
JOSEPH L. PETERSEN,
Conference President.

SUNDAY SCHOOL OUTING.

Allegheny, Pa., Aug. 22.—On Wednesday, Aug. 15, the Sunday school of the New England branch of the West Pennsylvania conference, had a very pleasant picnic.
The Sunday school met at the school-house at 10 a. m. After the opening exercises 27 white caps were given the children, who sang "America" and then marched to the grove, where a speech of welcome was made by the veteran president of the branch, George Barnes.

Different games and amusements were enjoyed by all present. One of the most enjoyable features of the day was the well spread table to which all were heartily invited to feast. Two of the McKee's Park bakers donated liberally for the occasion. After dinner all enjoyed themselves in singing gospel songs and playing games. Ice cream and supper were served at the close. Matthew Barnes was master of ceremonies.
The Sunday school was organized about May 1, Edward Smith, Sr., superintendent, with John Taylor and William Davis assistant. The school is in good running order with an attendance of 30 to 40.

CONFERENCE IN MISSOURI.

Kansas City, Mo., Aug. 27.—The Missouri conference of the church of Jesus Christ of Latter-day Saints was held Aug. 11, 12 and 13, at the Central States mission headquarters, 1405 Locust street, Kansas City, Mo. The house was well filled with elders, saints and friends from nearby places, which showed a good indication of the interest still existing among the people of this conference for the teachings of the gospel.
Saturday was devoted to priesthood meetings, where many valuable instructions were given by President James G. Duffin. The elders also had the privilege of reporting to their respective fields of labor, which showed their efforts in presenting the gospel to the people had not been in vain, as many had accepted baptism and some strong investigators were found.

In the evening a very successful street meeting was held on the 11th. Between 10 and 12 o'clock a large number thronged the streets to listen to the words of inspiration which were spoken by Elders Charles H. White and Osburn Richins.
Sunday two public sessions were held. Morning session convened at 10. Elder John O. Edwards (president of the conference) welcomed the saints and friends to the conference, and spoke upon the subject of revelation. James A. Ralphs, Quince K. Kimball, and Sister Ada Evans spoke interestingly upon different principles of the Gospel. President Duffin made

an address on the subject of salvation for the dead.

The afternoon session convened at 2. Elders Orson C. Woolley, Bertie Wadsworth and Josepa Newbold speaking upon the Gospel. President Duffin then continued his interesting discourse on revelation for the dead.
Another very successful street meeting was held in the evening, which caused much comment among the listeners. Elder John Clayton speaking at length upon philosophy of Mormonism and Elder Josepa Newbold upon Baptism.

Monday morning the elders assembled in Priesthood meeting and received many valuable instructions pertaining to their work. They were assigned to labor as follows:
John T. Gerrard, Josepa Newbold, James A. Ralphs, Thomas C. Lowe, St. Louis, Mo.; Elders Charles H. White, Angus Sproul, and Samuel Memmott, Kansas City, Mo.; Brigham F. Duffin, Joseph E. Hart, St. Joseph, Osburn Richins, St. Joseph, Mo.; Marshall L. Vivian, Hinkley, Charles Whipple, Johnson Co.; Lemar Berney, C. H. Hendrickson, Tamar Co.; Robert A. Hawley, Bertie Wadsworth, Christian Co.; John D. Hardy, David R. Eccles, Green Co.; John O. Edwards, Orson C. Woolley, to visit saints and friends in southern part of the state.
A. EVANS.

STAKE CONFERENCES.

MILLARD STAKE.

The quarterly conference of the Millard stake of Zion was held in the Central States mission, at St. Joseph, Mo., on Aug. 18 and 19. The presidency of the stake presiding. There were present President Francis M. Lyman and George F. Richards of the council of twelve apostles, and Prof. Richard R. Lyman of the University of Utah. A conference of the Relief society of the stake was held on Friday afternoon and a general priesthood meeting in the evening. Instructions were given by the visiting brethren to take advantage of the opportunities afforded by the construction of the Sevier bridge reservoir to make homes.

The regular conference meeting commenced Saturday at 10 a. m. President Almona A. Hinkley gave a brief and favorable report of the condition of the stake. Ten of its 11 wards had been officially visited since the last conference. There was a substantial increase in all good works, and an increase of faith. Reports were given by the bishops from all the wards, showing improvement in all things throughout the stake, both temporally and spiritually.

In the afternoon of Saturday the speakers were Thomas C. Callister and George A. Scaman of the stake presidency and Elder A. B. Anderson, president of the Beaver branch of the Brigham Young university.
President Francis M. Lyman read from Matt. vii: "Ask and it shall be given you; seek and ye shall find; knock and it shall be opened unto you," and said the Lord meant just what he said, but the principle involved is that men are to put themselves in the proper condition to receive, and to put forth their best efforts to attain to and accomplish that which they desire of the Lord.

In the evening a meeting of the Sunday school union of the stake was held, a parents' class department being a special feature of the occasion.
On Sunday morning after the opening exercises the Sunday school retired to another building, because of the crowded condition of the meeting-house. Prof. Richard R. Lyman spoke on the subject of education. Students should complete their work offered at home before going elsewhere. There brought given to the young Latter-day Saints is mental, moral and physical strength, which comes only through a virtuous life. Elder George F. Richards spoke on the subject of obedience, also upon the free agency of man, a principle which cost so much to establish.
The speaker who visited the stake on Sunday afternoon, President Lyman spoke on the subject of reading proper literature, and of the many and efficient spirits abroad in the earth. A good spirit, he said, accompanies every good book.

The general and local authorities of the church were presented and sustained by unanimous vote of the conference.
Elder Frederick Warden was honorably released as first counselor to the president of the high priests' quorum, and Elder Eliza F. Stout was set apart to that position. Elders Orson Whittaker and John E. Lovell were ordained high priests and set apart as alternate high counselors. Sister Adeline Brunson Smith was set apart as stake aid to the Relief society, and Sister Catherine Allred was set apart as assistant secretary in the Relief society, and Sister Elizabeth Walker was set apart as first counselor to Sister Alice Callister, stake president of the Primary association.

Beautiful singing was furnished by the Sevier ward choir. There was an unusually large number of visitors present from all the wards of the stake, and the hospitality of the people of Sevier was unbounded.
WILLIAM A. REEVE,
Stake Clerk.

SNOWFLAKE STAKE.

The Snowflake Stake conference was held Aug. 18 and 19, at Snowflake, Ariz.
Since the death of President Jesse N. Smith his counselors, Elders David R. Rogers and Jos. H. Richards, have looked after stake matters generally, and in the absence of any of the general authorities these brethren took charge of the conference. They were sustained in this course by the high council in their meeting and also by the priesthood in their general meeting held Saturday afternoon. The general and stake officers were all unanimously sustained. The attendance was good and judging from the reports the people are quite generally prosperous and there is a favorable outlook for the future. The organizations are quite complete, a general good feeling of fellowship seems to prevail, and health abounds.
SAMUEL F. SMITH,
Stake Clerk.

TAYLOR STAKE CONFERENCE.

The regular quarterly conference was held according to appointment at Raymond, Alberta, Saturday and Sunday, Aug. 18 and 19. The following brethren and sisters being present by appointment: Elders George Albert Smith and Orson F. Whitney of the apostles' quorum, and Sisters Zina Y. Card and Adella W. Eardley, the first named lady in the interest of the Primary and the other in the interest of the Young Ladies' Mutual Improvement association.
There was a large attendance notwithstanding the very busy season among the farmers, who have heavy crops and few hands.
Not since the organization of the stake has there been a larger or more appreciative audience and the spirit was one of peace and union.
The saints received instructions which if put into practice will benefit all. Strong appeals for personal purity and the living of upright lives were made to young and old.
The stake Sunday school board held a special meeting Saturday night at the titling office and entertained the visit-

ing brethren and sisters after the program of the evening.

The conjoint Mutual held annual convention and banqueted the visitors on Monday. An interesting program at the Sunday evening meeting was given by the Mutuals.

The Relief society held a successful conference on Friday, which was well attended.

The stake Primary officers went to Magrath and held a conference, also a reception for the retiring stake presidency of the organization.

The apostles held a special meeting at Magrath on Monday night, and notwithstanding the heavy rain it was well attended.

GEO. H. BUDD,
Stake Clerk.

NEBO STAKE CONFERENCE.

Nebo stake quarterly conference convened Saturday and Sunday, Aug. 25 and 26, at Spanish Fork. President Francis M. Lyman and George F. Richards of the quorum of apostles and Brigham H. Roberts of the First Council of Seventy, and a full quorum of the stake presidency were present.

On Saturday much of the time was taken in hearing reports from both the stake presidency and bishops of the various wards, which showed a healthy condition of the saints in this part of the Lord's vineyard.

The visiting brethren expressed their satisfaction with the conditions here and encouraged the saints to continue in good works, gave much splendid advice and counsel.
On Sunday George H. Brimhall, president of the B. Y. U., was also present. In his discourse he paid special emphasis to the necessity of education, especially to that kind which educates the whole man.

Elders Lyman and Richards paid much attention to the duty of the saints to lift a warning voice to our friends who are not of us. Elder Roberts said such good things and in his own special way that it could not be said to any one here. Altogether the conference was a feast of good things.

The singing, furnished by the four ward choirs of Spanish Fork, was worthy of much praise; the splendid accommodation, especially the place of meeting; the good feeling which existed among the people and the large attendance both Saturday and Sunday was all that could be desired.

THOMAS W. LERWILL.

RETURNED MISSIONARIES.

Elder Edward S. Meredith of Pleasant Grove, Utah Co., returned Aug. 1, from the Central States mission, for which he was set apart April 24, 1906. The Missouri and East Kansas conferences were in the field of labor. He was released at this date on account of ill-health.

Elder John D. Bowen of Arden, Oneida Co., Idaho, passed through this city Aug. 24 on his return from the Eastern States mission, to which he was assigned March 23, 1904. The West Virginia conference was in the field of labor. Elder Bowen was released April 1, 1906, but went to Cincinnati for four months before returning home and took a course in telegraphy.

Elder Samuel Memmott of Seipio, Millard Co., passed through this city Saturday, Aug. 25, on his return from the Central States mission, for which he was set apart Feb. 27, 1906. The Missouri conference was his field of labor. He was released on account of ill-health. He says the work is progressing in Missouri, and there are many good people there, who threaten the Elders kindly.

Elder Carl K. Conrad of Salt Lake City returned Aug. 27, from the Southern States mission, where, since Oct. 18, 1904, he has been laboring in the City of Cincinnati, Ohio. The West Pennsylvania conference was his field of labor. The work in Pennsylvania is in good condition.

Elder Charles H. Carroll of Orderville, Kane Co., passed through this city Aug. 25, 1906, on his return from the Eastern States mission, for which he was set apart Sept. 18, 1904. The West Pennsylvania conference was his field of labor. The work in Pennsylvania is in good condition.

The Denver & Rio Grande Railroad.

CURRENT TIME TABLE.

In Effect June 3, 1906.

LEAVE SALT LAKE CITY:		
No. 10—For Heber, Provo and Marysville	8:00 a. m.	
No. 12—For Ogden	8:10 a. m.	
No. 13—For Park City	8:15 a. m.	
No. 1—For Ogden and Local	8:30 a. m.	
No. 11—For Ogden and Local	10:15 a. m.	
No. 5—For Ogden and West	10:25 a. m.	
No. 1—For Ogden and West	1:45 p. m.	
No. 2—For Denver and East	2:30 p. m.	
No. 3—For Denver and East	2:40 p. m.	
No. 12—For Bingham	2:50 p. m.	
No. 11—For Bingham	3:00 p. m.	
No. 13—For Ogden and Local	4:00 p. m.	
No. 20—For Denver and East	4:30 p. m.	
No. 4—For Denver and East	4:40 p. m.	
No. 1—For Ogden and West	11:40 p. m.	
ARRIVE SALT LAKE CITY:		
No. 13—From Denver and East	8:00 a. m.	
No. 4—From Ogden and the West	8:40 a. m.	
No. 12—From Ogden and Local	8:50 a. m.	
No. 7—From Bingham and Provo	10:00 a. m.	
No. 5—From Denver and East	10:25 a. m.	
No. 1—From Denver and East	1:35 p. m.	
No. 2—From Ogden and the West	1:45 p. m.	
No. 3—From Ogden and the West	2:40 p. m.	
No. 10—From Heber, Provo and Marysville	2:50 p. m.	
No. 12—From Ogden	3:00 p. m.	
No. 11—From Bingham	3:10 p. m.	
No. 13—From Ogden and the West	3:20 p. m.	
No. 2—From Denver and East	11:00 p. m.	
No. 4—From Ogden and the West	11:10 p. m.	
At trains except Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 and 21 stop at intermediate points.		
Ticket Office, Dooly Block, Phone 24.		
Gen. Agt. Pass. Dept.		

I. A. BENTON,
Gen. Agt. Pass. Dept.

SALT LAKE CITY TIME TABLE.

Time Table in Effect May 23, 1906.

SALT LAKE BEACH		
Going	Returning	
Leave Salt Lake	Arrive Salt Lake	
8:00 a. m.	1:30 p. m.	
1:00 p. m.	4:30 p. m.	
4:00 p. m.	7:30 p. m.	
7:00 p. m.	10:30 p. m.	
10:00 p. m.	1:30 p. m.	
1:00 p. m.	4:30 p. m.	
4:00 p. m.	7:30 p. m.	
7:00 p. m.	10:30 p. m.	
10:00 p. m.	1:30 p. m.	
*Sunday, last train leaves Salt Lake at 10:00 p. m.		
*Sunday, last train leaves Salt Lake at 10:00 p. m.		
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